

Conduct And Character Readings In Moral Theory

Moral Theory Moral Theory Moral Theory Contemporary Debates in Moral Theory Morality and the Meaning of Life A Study in Moral Theory (Routledge Revivals) Literature and Moral Theory Morality and Moral Theory The Theory of Morality The Moral Theory of Poststructuralism A Study in Moral Theory After Virtue After Virtue Moral Theory Moral Philosophy and Moral Life Types of Ethical Theory Beyond Right and Wrong Applying Moral Theories Moral Philosophy Theory of Morals and Origin of Language Mark Timmons G. C. Field G. C. Field James Dreier Joseph Ellin John Laird Nora Hämmäläinen Robert B. Louden Alan Donagan Todd May John Laird Alasdair MacIntyre Alasdair C. MacIntyre G. C. Field Anne-Marie Sørndergaard Christensen James Martineau Harry K. Girvetz Charles Edwin Harris Andrew Preston Peabody

Moral Theory Moral Theory Moral Theory Contemporary Debates in Moral Theory Morality and the Meaning of Life A Study in Moral Theory (Routledge Revivals) Literature and Moral Theory Morality and Moral Theory The Theory of Morality The Moral Theory of Poststructuralism A Study in Moral Theory After Virtue After Virtue Moral Theory Moral Philosophy and Moral Life Types of Ethical Theory Beyond Right and Wrong Applying Moral Theories Moral Philosophy Theory of Morals and Origin of Language *Mark Timmons G. C. Field G. C. Field James Dreier Joseph Ellin John Laird Nora Hämmäläinen Robert B. Louden Alan Donagan Todd May John Laird Alasdair MacIntyre Alasdair C. MacIntyre G. C. Field Anne-Marie Sørndergaard Christensen James Martineau Harry K. Girvetz Charles Edwin Harris Andrew Preston Peabody*

overview what makes an action right or wrong why is something good or bad how does one make moral decision about what is right and good these are among the main questions in ethics that are the subject of moral theory this book explores some of the most historically important and currently debated moral theories about the nature of the right and good after introducing students in the first chapter to some of the main aims and methods of evaluating a moral theory the remaining chapters in this book are devoted to an examination of various moral theories including the divine command theory moral relativism natural law theory kant s moral theory moral pluralism virtue ethics and moral particularism providing an introduction to moral theory that explains and critically examines the theories of such classical moral philosophers as aristotle aquinas kant bentham mill and ross this book acquaints students with

the work of contemporary moral philosophers

excerpt from moral theory an introduction to ethics after having suggested some possible criticisms of the theories worked out in these two books i have then attempted to see whether it would not be possible to arrive at a satisfactory positive result by a modification and development of one of them this occupies the latter part of the book but all the conclusions in this part are only put forward very tentatively and provisionally they are intended to stimulate thought and to suggest problems rather than to give a definite solution of them i owe a debt of gratitude to many friends who have helped me directly or indirectly in the preparation of this work for direct help i am indebted to my colleague prof alexander mair of this university with whom i have been able to discuss many of the problems here treated to mr w d ross fellow of oriel college oxford who has been kind enough to give me his opinions on the chapters on aristotle which he read through in manuscript and above all to prof j h muirhead of the university of birmingham who has read through the whole of the book in manuscript and made many valuable comments and suggestions mr j e turner of this university has helped me greatly in the work of correcting the proofs and preparing an index of all those who have helped me indirectly i can say but little but i must record a special debt of gratitude to my old tutor prof j a smith of oxford who first set me on the road to such understanding as i possess of aristotle and through him of moral philosophy in general and to my pupils in four universities with whom i have discussed these and kindred subjects and from whom in teaching i have learned more than i can possibly have taught them about the publisher forgotten books publishes hundreds of thousands of rare and classic books find more at forgottenbooks.com this book is a reproduction of an important historical work forgotten books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy in rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition we do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

originally published in 1921 updated in 1932 and re issued in 1966 with an introduction by stephan körner this book remains a classic introduction to the study of ethics it clearly explains both the aristotelian and the kantian approach to ethical problems by combining the advantages of a historical and systematic introduction much of the book is devoted to aristotle and kant whose moral theories are important and who are influential forces in contemporary moral philosophy

contemporary debates in moral theory features pairs of newly commissioned essays by some of the leading theorists working in the field today brings together fresh debates on the most controversial issues in moral theory questions include are moral requirements derived from reason how demanding is morality are virtues the proper starting point for moral theorizing lively debate format sharply defines the issues and paves the way for further discussion will serve as an accessible introduction to the major topics in contemporary moral theory while also capturing the imagination of professional philosophers

for the introductory course in ethics basic moral problems or advanced courses in moral theory morality and the meaning of life offers a jargon free approach without sacrificing the rigors of logic

first published in 1926 this study addresses the theory of morality using four overarching approaches analytical psychological theoretical and finally philosophical within these methodologies chapters explore such areas as the character of moral enquiry the knowledge of good and evil freedom and self determination and moral philosophy this is an interesting reissue which will be of particular value to students researching the philosophy of ethics and morality

literature and moral theory investigates how literature in the past 30 years has been used as a means for transforming the anglo american moral philosophical landscape which until recently was dominated by certain ways of doing theory it illuminates the unity of the overall agenda of the ethics literature discussion in anglo american moral philosophy today the affinities and differences between the separate strands discernible in the discussion and the relationship of the ethics literature discussion to other complexly overlapping trends in late 20th century anglo american moral philosophy neo aristotelianism post wittgensteinian ethics particularism and anti theory it shows why contemporary philosophers have felt the need for literature how they have come to use it for their own philosophically radical purposes of understanding and argument and thus how this turn toward literature can be used for the benefit of a moral philosophy which is alive to the varieties of lived morality

contemporary philosophers have grown increasingly skeptical toward both morality and moral theory some argue that moral theory is a radically misguided enterprise that does not illuminate moral practice while others simply deny the value of morality in human life in this important new book louden responds to the arguments of both anti morality and anti theory skeptics in part one he develops and defends an alternative conception of morality which he argues

captures more of the central features of both aristotelian and kantian ethics than do other contemporary models and enables the central importance of morality to be convincingly reaffirmed in louden's model morality is primarily a matter of what one does to oneself rather than what one does or does not do to others this model eliminates the gulf that many anti-morality critics say exists between morality's demands and the personal point of view louden further argues that morality's primary focus should be on agents and their lives rather than on right actions and that it is always better to be morally better i.e. it is impossible to be too moral part two presents louden's alternative conception of moral theory here again he draws on the work of aristotle and kant showing that their moral theories have far more in common than is usually thought and that those features that they share can be the basis for a viable moral theory that is immune to the standard anti-theory objections louden reaffirms the necessity and importance of moral theory in human life and shows that moral theories fulfill a variety of genuine and indispensable human needs

let us nominate this the most important theoretical work on ethical or moral theory since john rawls's theory of justice if you have philosophical inclinations and want a good workout this conscientious scrutiny of moral assumptions and expressions will be most rewarding donagan explores ways of acting in the hebrew christian context examines them in the light of natural law and rational theories and proposes that formal patterns for conduct can emerge all this is tightly reasoned the argument is packed but the language is clear christian century the man value of this book seems to me to be that it shows the force of the hebrew christian moral tradition in the hands of a creative philosopher throughout the book one cannot but feel that a serious philosopher is trying to come to terms with his religious moral background and to defend it against the prevailing secular utilitarian position which seems to dominate academic philosophy bernard gert journal of medicine and philosophy

when *after virtue* first appeared in 1981 it was recognized as a significant and potentially controversial critique of contemporary moral philosophy newsweek called it a stunning new study of ethics by one of the foremost moral philosophers in the english speaking world since that time the book has been translated into more than fifteen foreign languages and has sold over one hundred thousand copies now twenty five years later the university of notre dame press is pleased to release the third edition of *after virtue* which includes a new prologue *after virtue after a quarter of a century* in this classic work alasdair macintyre examines the historical and conceptual roots of the idea of virtue diagnoses the reasons for its absence in personal and public life and offers a tentative proposal for its recovery while the individual chapters are wide

ranging once pieced together they comprise a penetrating and focused argument about the price of modernity in the third edition prologue macintyre revisits the central theses of the book and concludes that although he has learned a great deal and has supplemented and refined his theses and arguments in other works he has as yet found no reason for abandoning the major contentions of this book while he recognizes that his conception of human beings as virtuous or vicious needed not only a metaphysical but also a biological grounding ultimately he remains committed to the thesis that it is only from the standpoint of a very different tradition one whose beliefs and presuppositions were articulated in their classical form by aristotle that we can understand both the genesis and the predicament of moral modernity

discusses the nature of moral disagreement nietzsche aristotle heroic societies and the virtue of justice in a new chapter macintyre elaborates his position on the relationship of philosophy to history the virtues and the issue of relativism and the relationship of moral philosophy to theology

excerpt from moral theory an introduction to ethics this book is intended to serve as an introduction to ethics as opposed to a handbook or manual the difference between the two as i conceive it lies in the fact that the one is intended to start the student on the subject and then leave him to pursue his own investigations while the other aims at giving him some sort of assistance throughout their course the manual therefore would have to give some account of all the chief ethical theories and all the chief ethical problems whereas this is just what the introduction would avoid in attempting to write an introduction in this sense i have followed a method which is very common in teaching and lecturing but has not been much used in published work that is i have taken after a brief introduction to the subject two specimen authors or rather two specimen works representing different points of view and have examined and criticized them in some detail these works should really be read by the student in conjunction with or before my own book but to avoid overburdening him or her with too much reading at the outset of the subject i have confined myself with slight exceptions to the consideration of these two works and have said as little as possible about the general philosophical views of the authors or even about their other ethical writings as i hope that this book may be of use to students who can read no language but english i have quoted throughout from standard translations of the works in question in the case of aristotle s ethics i have used peters translation and for kant s fundamental principles i have used the translation by dr t k abbott about the publisher forgotten books publishes hundreds of thousands of rare and classic books find more at forgottenbooks.com this book is a reproduction of an important

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moral philosophy and moral life addresses the questions of the role of moral philosophy and its relationship to our ordinary moral lives christensen s argument is motivated by the belief that one of the most important obstacles for doing work in moral philosophy today is the lack of a coherent answer to the question of the role and status of moral philosophy and the theories it develops the first part untangles various criticisms of the dominant view of moral theories that challenge the explanatory foundational authoritative and action guiding role of these theories it also offers an alternative understanding of moral theories as descriptions of moral grammar the second part investigates the nature of the particularities relevant for an understanding of moral life both particularities tied to the moral subject her character her commitments and her moral position and particularities tied to the context of the subject her moral community and her language the final part marks a return to moral philosophy and addresses the wider question of what the revised conception of moral theories and the affirmation of the value of the particular mean for moral philosophy by developing a descriptive pluralistic and elucidatory conception of moral philosophy while the scope of the argument is wide the aims are more moderate to present an understanding of descriptive moral philosophy aimed at spurring debate about the status and role of moral philosophy in relation to our moral lives

applying moral theories is a unique introduction to the application of major ethical theories to practical concerns examining egoism natural law utilitarianism respect for persons and virtue ethics the book offers insights into the advantages and difficulties associated with the application of each theory putting forth a critical method that encourages students to break down ethical deliberations into four classes of concerns factual conceptual application and moral the book s driving claim is that common morality or the stock of moral ideas that most people in our culture share cannot be captured in a single moral theory but that each of these theories highlights an important aspect of common morality thus it is often useful to look at the complex moral problem from the standpoint of several theories

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